



**November 5, 2024, Presidential General Election**  
**County of Santa Barbara Elections Division**  
**NOTICE OF ELECTIVE OFFICES TO BE FILLED**

**DISTRICT NAME:** Cuyama Community Services District

**TO: Joseph E. Holland, County Clerk, Recorder, Assessor and Registrar of Voters, County of Santa Barbara**

You are hereby notified that at the **General Election** to be held for the above district on **November 5, 2024** the elective office(s) listed below are to be filled.

**1. NUMBER OF FULL-TERM OFFICES TO BE FILLED AND HOW ELECTED**

How many full-term (or 4-year term) offices for district directors, trustees, or board members are to be elected to a full-term at this election? 3

How are they to be elected? (Please mark all applicable boxes)  by-division  by-district  by-trustee area  at-large

If "by-division," "by-district," or "by trustee area," please list the offices below in **section A**. If "at-large," complete **section B**. If both apply, complete sections **A** and **B** with applicable information.

**A. List "district-based" office(s) to be filled. Attach additional pages if necessary.**

District, Division, or TA number	Incumbent's name or "N/A"	Term Ending (Year)
	<input type="checkbox"/> N/A	
	<input type="checkbox"/> N/A	
	<input type="checkbox"/> N/A	
	<input type="checkbox"/> N/A	
	<input type="checkbox"/> N/A	

**B. List "at-large" office(s) to be filled. Attach additional pages if necessary.**

Incumbent's name	Term Ending (Year)
Robert J. Barnett	2024
Juan Gonzalez	2024
Deborah L. Williams	2024

**2. NUMBER OF SHORT-TERM OFFICES TO BE FILLED AND HOW ELECTED**

How many short-term (or 2-year term) offices for district directors, trustees, or board members are to be elected to a short-term at this election? (If there are no short-term offices to be filled, please print "N/A") \_\_\_\_\_

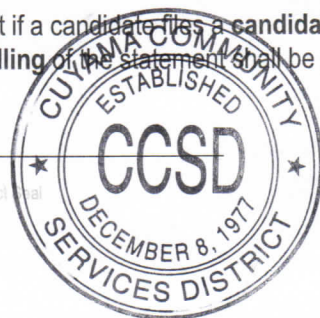
How are they to be elected? (Please mark all applicable boxes)  by-division  by-district  by-trustee area  at-large

Please list the offices below.

District, Division, or TA number (If applicable)	Incumbent's name	Term Ending (Year)

You are further notified that if a candidate files a **candidate statement of qualifications** pursuant to Elections Code Section 13307, the **cost of printing and handling of the statement shall be paid by the:** \_\_\_\_\_

Date: June 28, 2024



Candidate  
 PRINT "CANDIDATE" OR "DISTRICT"

*Niran Victory*  
 SIGNATURE OF DISTRICT SECRETARY

## **Candidate Filing Information**

The candidate filing period opens **July 15, 2024** and closes at 5:00 p.m. on **August 9, 2024**. If an incumbent fails to file by the deadline, the filing period is extended to 5:00 p.m. on August 14, 2024, for anyone else other than the incumbent(s) to file.

Candidate filing appointments will be available at the County Elections Division Main Office and Santa Maria Elections Division Branch Office.

In May, Santa Barbara County Elections office will post the initial draft of the 2024 School and Special District Candidate Filing Guide.

Should you have any questions regarding the packet or candidate filing, please call the Elections Division at (805) 696-8957 or email your question(s) to [candidatefiling@countyofsb.org](mailto:candidatefiling@countyofsb.org).